

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. **4** He who says “I know him” but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. **13** I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. **14** I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. **17** And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. **21** I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. **22** Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. **23** No one who denies the Son has the Father. He who confesses the Son has the Father also. **24** Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. **25** And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God’s children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. **9** No one born of God commits sin; for God’s nature abides in him, and he cannot sin because he is born of God. **10** By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another, **12** and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother’s righteous. **13** Do not wonder, brethren, that the world hates you. **14** We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. **15** Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. **16** By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. **17** But if any one has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? **18** Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

1 John RSV

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. **2** By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, **3** and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. **18** There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. **19** We love, because he first loved us. **20** If any one says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. **21** And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. **2** By this we know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. **5** Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is the witness, because the Spirit is the truth. **8** There are three witnesses, the Spirit, the water, and the blood; and these three agree. **9** If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. **10** He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. **11** And this is the testimony, that God gave us eternal life, and this life is in his Son. **12** He who has the Son has life; he who has not the Son of God has not life.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. **14** And this is the confidence which we have in him, that if we ask anything according to his will he hears us. **15** And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. **16** If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. **17** All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. **21** Little children, keep yourselves from idols.

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

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20 But you have been anointed by the Holy One, and you all know. **21** I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. **22** Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. **23** No one who denies the Son has the Father. He who confesses the Son has the Father also. **24** Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. **25** And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

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19 By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

1 John RSV

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17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. **18** There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. **19** We love, because he first loved us. **20** If any one says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. **21** And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. **2** By this we know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. **5** Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is the witness, because the Spirit is the truth. **8** There are three witnesses, the Spirit, the water, and the blood; and these three agree. **9** If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. **10** He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. **11** And this is the testimony, that God gave us eternal life, and this life is in his Son. **12** He who has the Son has life; he who has not the Son of God has not life.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. **14** And this is the confidence which we have in him, that if we ask anything according to his will he hears us. **15** And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. **16** If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. **17** All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. **21** Little children, keep yourselves from idols.



- 1Jo 2:15 (ASV) Love not the **world**, neither the things that are in the **world**. If any man love the **world**, the love of the Father is not in him.
- 1Jo 2:15 (BBE) Have no love for the **world** or for the things which are in the **world**. If any man has love for the **world**, the love of the Father is not in him.
- 1Jo 2:15 (DBY) Love not the **world**, nor the things in the **world**. If any one love the **world**, the love of the Father is not in him;
- 1Jo 2:15 (KJV) Love not the **world**, neither the things [that are] in the **world**. If any man love the **world**, the love of the Father is not in him.
- 1Jo 2:15 (MKJV) Do not love the **world**, nor the things in the **world**. If anyone loves the **world**, the love of the Father is not in him,
- 1Jo 2:15 (MNT) Love not the **world**, neither the things that are in the **world**. If any man love the **world**, the love of the Father is not in him.
- 1Jo 2:15 (NKJV) Do not love the **world** or the things in the **world**. If anyone loves the **world**, the love of the Father is not in him.
- 1Jo 2:15 (Oracl) Love not the **world**, neither the things which are in the **world**. If any one love the **world**, the love of the Father is not in him.
- 1Jo 2:15 (RSV) Do not love the **world** or the things in the **world**. If any one loves the **world**, love for the Father is not in him.
- 1Jo 2:15 (TCNT) Do not love the **world** or what the **world** can offer. When any one loves the **world**, there is no love for the Father in him;
- 1Jo 2:15 (WEB) Don't love the **world**, neither the things that are in the **world**. If anyone loves the **world**, the Father's love isn't in him.
- 1Jo 2:15 (WNT) Do not love the **world**, nor the things in the **world**. If any one loves the **world**, there is no love in his heart for the Father.
- 1Jo 2:15 (YLT) Love not ye the **world**, nor the things in the **world**; if any one doth love the **world**, the love of the Father is not in him,
- 1Jo 2:15 (NAS95) Do not love the **world** nor the things in the **world**. If anyone loves the **world**, the love of the Father is not in him.
- 1Jo 2:15 (NASB) Do not love the **world**, nor the things in the **world**. If anyone loves the **world**, the love of the Father is not in him.
- 1Jo 2:15 (NIV) Do not love the **world** or anything in the **world**. If anyone loves the **world**, the love of the Father is not in him.
- 1Jo 2:15 (NRSV) Do not love the **world** or the things in the **world**. The love of the Father is not in those who love the **world**;



Compare Translations

1Jo 2:16

World

- 1Jo 2:16 (ASV) For all that is in the **world**, the lust of the flesh and the lust of the eyes and the vain glory of life, is not of the Father, but is of the **world**.
- 1Jo 2:16 (BBE) Because everything in the **world**, the desire of the flesh, the desire of the eyes, and the pride of life, is not of the Father but of the **world**.
- 1Jo 2:16 (DBY) because all that [is] in the **world**, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the **world**.
- 1Jo 2:16 (KJV) For all that [is] in the **world**, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the **world**.
- 1Jo 2:16 (MKJV) because all that [is] in the **world**, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the **world**.
- 1Jo 2:16 (MNT) For all that is in the **world**, the lust of the flesh, and the lust of the eyes, and the proud glory of life, is not from the Father, but from the **world**;
- 1Jo 2:16 (NKJV) For all that [is] in the **world**--the lust of the flesh, the lust of the eyes, and the pride of life--is not of the Father but is of the **world**.
- 1Jo 2:16 (Oracl) For all that is in the **world**, the lust of the flesh, and the lust of the eyes, and the pride of life-is not of the Father, but is of the **world**.
- 1Jo 2:16 (RSV) For all that is in the **world**, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the **world**.
- 1Jo 2:16 (TCNT) for all that the **world** can offer--the gratification of the earthly nature, the gratification of the eye, the pretentious life--belongs, not to the Father, but to the **world**.
- 1Jo 2:16 (WEB) For all that is in the **world**, the lust of the flesh, the lust of the eyes, and the pride of life, isn't the Father's, but is the **world's**.
- 1Jo 2:16 (WNT) For the things in the **world**--the cravings of the earthly nature, the cravings of the eyes, the show and pride of life--they all come, not from the Father, but from the **world**.
- 1Jo 2:16 (YLT) because all that [is] in the **world**--the desire of the flesh, and the desire of the eyes, and the ostentation of the life--is not of the Father, but of the **world**,
- 1Jo 2:16 (NAS95) For all that is in the **world**, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the **world**.
- 1Jo 2:16 (NASB) For all that is in the **world**, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the **world**.
- 1Jo 2:16 (NIV) For everything in the **world**-- the cravings of sinful man, the lust of his eyes and the boasting of what he has and does-- comes not from the Father but from the **world**.
- 1Jo 2:16 (NRSV) for all that is in the **world**--the desire of the flesh, the desire of the eyes, the pride in riches--comes not from the Father but from the **world**.



- 1Jo 2:17 (ASV) And the **world** passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.
- 1Jo 2:17 (BBE) And the **world** and its desires is coming to an end: but he who does God's pleasure is living for ever.
- 1Jo 2:17 (DBY) And the **world** is passing, and its lust, but he that does the will of God abides for eternity.
- 1Jo 2:17 (KJV) And the **world** passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.
- 1Jo 2:17 (MKJV) And the **world** passes away, and the lust of it, but he who does the will of God abides forever.
- 1Jo 2:17 (MNT) and the **world** and its lusts are passing away, but he who ever does the will of God abides forever.
- 1Jo 2:17 (NKJV) And the **world** is passing away, and the lust of it; but he who does the will of God abides forever.
- 1Jo 2:17 (OracI) Now the **world** passes away, and the lust of it; be he who does the will of God, abides forever.
- 1Jo 2:17 (RSV) And the **world** passes away, and the lust of it; but he who does the will of God abides for ever.
- 1Jo 2:17 (TCNT) And the **world**, and all that it gratifies, is passing away, but he who does God's will remains for ever.
- 1Jo 2:17 (WEB) The **world** is passing away with its lusts, but he who does God's will remains forever.
- 1Jo 2:17 (WNT) And the **world**, with its cravings, is passing away, but he who does God's will continues for ever.
- 1Jo 2:17 (YLT) and the **world** doth pass away, and the desire of it, and he who is doing the will of God, he doth remain--to the age.
- 1Jo 2:17 (NAS95) The **world** is passing away, and also its lusts; but the one who does the will of God lives forever.
- 1Jo 2:17 (NASB) And the **world** is passing away, and [also] its lusts; but the one who does the will of God abides forever.
- 1Jo 2:17 (NIV) The **world** and its desires pass away, but the man who does the will of God lives forever.
- 1Jo 2:17 (NRSV) And the **world** and its desire are passing away, but those who do the will of God live forever.

κόσμος

Transliteration

kosmos (Key)

Pronunciation

kos'-mos



Part of Speech

masculine noun

Root Word (Etymology)

Probably from the base of
κομίζω (G2865)

World

Outline of Biblical Usage [?]

- I. an apt and harmonious arrangement or constitution, order, government
- II. ornament, decoration, adornment, i.e. the arrangement of the stars, 'the heavenly hosts', as the ornament of the heavens. 1 Pet. 3:3
- III. the world, the universe
- IV. the circle of the earth, the earth
- V. the inhabitants of the earth, men, the human family
- VI. the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ
- VII. world affairs, the aggregate of things earthly
 - A. the whole circle of earthly goods, endowments riches, advantages, pleasures, etc, which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ
- VIII. any aggregate or general collection of particulars of any sort
 - A. the Gentiles as contrasted to the Jews (Rom. 11:12 etc)

Strong's Definitions [?]

(Strong's Definitions Legend)

κόσμος **κόσμος**, kos'-mos; probably from the base of G2865; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively (morally)):
—adorning, world.

Thayer's Greek Lexicon [?]

(Jump to Scripture Index)

STRONGS NT 2889: **κόσμος**

COLLAPSE

κόσμος, κόσμου, ὁ;

1. in Greek writings from Homer down, **an apt and harmonious arrangement or constitution, or der.**
2. as in Greek writings from Homer down, **ornament, decoration, adornment:**
ἐνδύσεως ἱματίων, 1 Peter 3:3 (Sir. 6:30 Sir. 21:21; 2 Macc. 2:2; the Sept. for **קְבוּצָה** of the arrangement of the stars, 'the heavenly hosts,' as the ornament of the heavens, Genesis 2:1; Deuteronomy 4:19; Deuteronomy 17:8; Isaiah 24:21; Isaiah 40:26; besides occasionally for **עַדִּי**; twice for **תְּפִאֲרוֹת**, Proverbs 20:29; Isaiah 3:19).

3. **the world, i. e. the universe** (*quem κόσμον Graeci nomine ornamenti appellarunt, eum nos a perfecta absolutaque elegantia mundum*, Pliny, h. n. 2, 3; in which sense Pythagoras is said to have been the first to use the word, Plutarch, de plac. philos. 2, 1, 1, p. 886 c.; but according to other accounts he used it of the heavens, (Diogenes Laërtius 8, 48, of which it is used several times also by other Greek writers (see Menag. on (Diogenes Laërtius, the passage cited; Bentley, Epistles of Phalaris, vol. i., 391 (Lond. 1886); M. Anton. 4, 27 and Gataker's notes; cf. Liddell and Scott, under the word, IV.)): Acts 17:24; Romans 4:13 (where cf. Meyer, Tholuck, Philippi); 1 Corinthians 3:22; 1 Corinthians 8:4; Philippians 2:15; with a predominant notion of space, in hyperbole, John 21:25 (Wis. 7:17 Wis. 9:3; 2 Macc. 8:18; **κτίζειν τόν κόσμον**, Wis. 11:18; **ὁ τοῦ κόσμου κτίστης**, 2 Macc. 7:23; 4 Macc. 5:25 (24); — a sense in which it does not occur in the other O. T. books, although there is something akin to it in Proverbs 17:6, on which see 8 below); in the phrases **πρό τοῦ τόν κόσμον εἶναι**, John 17:5; **ἀπό καταβολῆς κόσμου** (Matthew 13:35 R G; Matthew 25:34; Luke 11:50; Hebrews 4:3; Hebrews 9:26; Revelation 13:8; Revelation 17:8) and **πρό καταβολῆς κόσμου** (John 17:21; Ephesians 1:4; 1 Peter 1:20) (on which see **καταβολή**, 2); **ἀπό κτίσεως κόσμου**, Romans 1:20; **ἀπ' ἀρχῆς κόσμου**, Matthew 24:21; (on the omission of the article, cf. Winers Grammar, p. 123 (117); Buttman, § 124, 8 b.; (cf. Ellicott on Galatians, 6:14)).

4. **the circle of the earth, the earth** (very rarely so in Greek writings until after the age of the Ptolemies; so in Boeckh, Corpus inscriptions i., pp. 413 and 643, nos. 334 and 1306): Mark 16:15; (John 12:25); 1 Timothy 6:7; **βασιλεία τοῦ κόσμου**, Revelation 11:15; **βασιλείαι** (plural) **τοῦ κόσμου**, Matthew 4:8 (for which Luke 4:5 **τῆς οἰκουμένης**); **τό φῶς τοῦ κόσμου τούτου**, of the sun, John 11:9; **ἐν ὅλῳ τῷ κόσμῳ**, properly, Matthew 26:13; hyperbolically, equivalent to far and wide, in widely separated places, Romans 1:8; (so **ἐν παντί τῷ κόσμῳ**, Colossians 1:6); **ὁ τότε κόσμος**, 2 Peter 3:6; the earth with its inhabitants: **ζῆν ἐν κόσμῳ**, opposed to the dead, Colossians 2:20 (**λησθῆς ἦν καί κλέπτης ἐν τῷ κόσμῳ**, i. e. among those living on earth, Ev. Nicod. 26). By a usage foreign to secular authors,



World

5. **the inhabitants of the world:** **θέατρον ἐγενήθημεν τῷ κόσμῳ καὶ ἀγγέλους καὶ ἀνθρώπους**, 1 Corinthians 4:9 (Winers Grammar, 127 (121)); particularly **the inhabitants of the earth, men, the human race** (first so in Sap. (e. g. Wisdom 10:1)): Matthew 13:38; Matthew 18:7; Mark 14:9; John 1:10, 29 (John 1:36 L in brackets); John 3:16f; 6:33,51; 8:26; 12:47; 13:1; 14:31; 16:28; 17:6,21,23; Romans 3:6, 19; 1 Corinthians 1:27f (cf. Winer's Grammar, 189 (178)); 1 Corinthians 4:13; 5:10; 14:10; 2 Corinthians 5:19; James 2:5 (cf. Winer's Grammar, as above) **1 John 2:2** cf. Winer's Grammar, 577 (536)); **ἀρχαῖος κόσμος**, of the antediluvians, 2 Peter 2:5; **γεννασθαι εἰς τὸν κόσμον**, John 16:21; **ἔρχεσθαι εἰς τὸν κόσμον** (John 9:39) and **εἰς τὸν κόσμον τοῦτον**, to make its appearance or come into existence among men, spoken of the light which in Christ shone upon men, John 1:9; John 3:19, cf. 12:46; of the Messiah, John 6:14; John 11:27; of Jesus as the Messiah, John 9:39; John 16:28; John 18:37; 1 Timothy 1:15; also **εἰσέρχεσθαι εἰς τὸν κόσμον**, Hebrews 10:5; of false teachers, 2 John 1:7 (yet here L T Tr WH **ἐξέρχεσθαι εἰς τὸν κόσμον**; (so all texts in **1 John 4:1**)); **to invade**, of evils coming into existence among men and beginning to exert their power: of sin and death, Romans 5:12 (of death, Wis. 2:24; Clement of Rome, 1 Cor. 3, 4 [ET]; of idolatry, Wis. 14:14). **ἀποστέλλειν τινα εἰς τὸν κόσμον**, John 3:17; John 10:36; John 17:18 **1 John 4:9**; **φῶς τοῦ κόσμου**, Matthew 5:14; John 8:12; John 9:5; **σωτὴρ τοῦ κόσμου**, John 4:42; **1 John 4:14** (**σωτηρία τοῦ κόσμου** Wis. 6:26 (25)); **ἐλπίς τοῦ κόσμου**, Wis. 14:6; **πρωτόπλαστος πατὴρ τοῦ κόσμου**, of Adam, Wis. 10:1); **στοιχεῖα τοῦ κόσμου** (see **στοιχεῖον**, 3 and 4); **ἐν τῷ κόσμῳ**, among men, John 16:33; John 17:13; Ephesians 2:12; **ἐν κόσμῳ** (see Winer's Grammar, 123 (117)), 1 Timothy 3:16; **εἶναι ἐν τῷ κόσμῳ**, to dwell among men, John 1:10; John 9:5; John 17:11, 12 R G; **1 John 4:3**; **εἶναι ἐν κόσμῳ**, to be present, Romans 5:13; **ἐξελεθεῖν, ἐκ τοῦ κόσμου**, to withdraw from human society and seek an abode outside of it, 1 Corinthians 5:10; **ἀναστρέφεσθαι ἐν τῷ κόσμῳ**, to behave oneself, 2 Corinthians 1:12; likewise **εἶναι ἐν τῷ κόσμῳ τούτῳ**, **1 John 4:17** used specifically of **the Gentiles collectively**, Romans 11:12 (where it alternates with **τά ἔθνη**), 15; (the two in combination: **τά ἔθνη τοῦ κόσμου**, Luke 12:30). hyperbolically or loosely equivalent to **the majority** of men in a place, **the multitude or mass** (as we say the public): John 7:4; John 12:19 (here Tr marginal reading adds **ὄλος**, in brackets); John 14:19,22; 18:20. equivalent to **the entire number, ἀσεβῶν**, 2 Peter 2:5.

6. **the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ** (cf. Winer's Grammar, 26): John 7:7; John 14:27 (); John 15:18f; 16:8,20,33; 17:9, 14f, 25; 1 Corinthians 1:21; 1 Corinthians 6:2; 1 Corinthians 11:32; 2 Corinthians 7:10; James 1:27; 1 Peter 5:9; 2 Peter 1:4; 2 Peter 2:20; **1 John 3:1, 13; 1 John 4:5; 1 John 5:19**; of the aggregate of ungodly and wicked men in O. T. times, Hebrews 11:38; in Noah's time, *ibid.* 7; with **οὗτος** added, Ephesians 2:2 (on which see **αἰών**, 3); **εἶναι ἐκ τοῦ κόσμου** and **ἐκ τοῦ κόσμου τούτου** (see **εἰμί**, V. 3rd.), John 8:23; John 15:19; John 17:14, 16; **1 John 4:5**; **λαλεῖν ἐκ τοῦ κόσμου**, to speak in accordance with the world's character and mode of thinking **1 John 4:5**; **ὁ ἄρχων τοῦ κόσμου τούτου**, i. e. the devil, John 12:31; John 14:30; John 16:11; **ὁ ἐν τῷ κόσμῳ** he that is operative in the world (also of the devil) **1 John 4:4**; **τὸ πνεῦμα τοῦ κόσμου** 1 Corinthians 2:12; **ἡ σοφία τοῦ κόσμου τούτου**, 1 Corinthians 1:20 (here G L T Tr WH omit **τούτου**); 1 Corinthians 3:19. (**τά στοιχεῖα τοῦ κόσμου**, Galatians 4:3; Colossians 2:8, 20 (see 5 above, and **στοιχεῖον**, 3 and 4).)

7. **worldly affairs; the aggregate of things earthly; the whole circle of earthly goods, endowments, riches, advantages, pleasures, etc., which, although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ:** Galatians 6:14; **1 John 2:16; 1 John 3:17**; **εἶναι ἐκ τοῦ κόσμου**, to be of earthly origin and nature, John 18:36; somewhat differently in **1 John 2:16** (on which see **εἰμί**, V. 3 d.); **κερδαίνειν τὸν κόσμον ὅλον**, Matthew 16:26; Mark 8:36; Luke 9:25; **οἱ χρώμενοι τῷ κόσμῳ τούτῳ** (critical text **τὸν κόσμον**; see **χράομαι**, 2), 1 Corinthians 7:31a; **μέριμναν τὰ τοῦ κόσμου**, 33f; **φίλος** and **φιλία τοῦ κόσμου**, James 4:4; **ἀγαπᾶν τὸν κόσμον**, **1 John 2:15**; **νικᾶν τὸν κόσμον**, the incentives to sin proceeding from the world, **1 John 5:4f**; the obstacles to God's cause, John 16:33; (cf. **ἐλθέτω χάρις καὶ παρελθέτω ὁ κόσμος οὗτος**, Teaching of the Twelve Apostles, c. 10 [ET]).



World

8. any aggregate or general collection of particulars of any sort (cf. English "a world of curses" (Shakspeare), etc.): **ὁ κόσμος τῆς ἀδικίας**, the sum of all iniquities, James 3:6; **τοῦ πιστοῦ ὅλος ὁ κόσμος τῶν χρημάτων, τοῦ δὲ ἀπίστου οὐδέ ὀβολός** (a statement due to the Alex. translators), Proverbs 17:6. Among the N. T. writers no one uses **κόσμος** oftener than John; it occurs in Mark three times, in Luke's writings four times, and in the Apocalypse three times. Cf. Kreiss, Sur le sens du mot **κόσμος** dans le N. T. (Strasb. 1837); Düsterdieck on **1 John 2:15**, pp. 247-259; Zezschwitz, Profangrätigkeit u. Biblical Sprachgeist, p. 21ff, Diestel in Herzog xvii., p. 676ff, (Trench, Synonyms, § lix.); on John's use of the word cf. Reuss, Histoire de la theologie chretienne au siecle apostolique, ii., p. 463ff (i. e. livre 7 chapter viii.); cf. his Johanneische Theologie, in the Beiträge zu den theol. Wissenschaften, Fasc. i., p. 29ff; (Westcott on John 1:10, 'Additional Note').

Below are articles from the following dictionary:

- o Vine's Expository Dictionary of New Testament Words

Vine's Expository Dictionary of New Testament Words

1 Strong's Number: G2889

Greek: *kosmos*

World:

primarily "order, arrangement, ornament, adornment" (1Pe 3:3, see ADORN, B), is used to denote (a) the "earth," e.g., Matt. 13:35; Jhn 21:25; Act 17:24; Rom 1:20 (probably here the universe: it had this meaning among the Greeks, owing to the order observable in it); 1Ti 6:7; Hbr 4:3; 9:26; (b) the "earth" in contrast with Heaven, 1Jo 3:17 (perhaps also Rom 4:13); (c) by metonymy, the "human race, mankind," e.g., Mat 5:14; Jhn 1:9 [here "that cometh (RV, 'coming') into the world" is said of Christ, not of "every man;" by His coming into the world He was the light for all men]; Jhn 3:10; 3:16, 17 (thrice), Jhn 3:19; 4:42, and frequently in Rom., 1 Cor., and 1 John; (d) "Gentiles" as distinguished from Jews, e.g., Rom 11:12, 15, where the meaning is that all who will may be reconciled (cp. 2Cr 5:19); (e) the "present condition of human affairs," in alienation from and opposition to God, e.g., Jhn 7:7; 8:23; 14:30; 1Cr 2:12; Gal 4:3; 6:14; Col 2:8; Jam 1:27; 1Jo 4:5 (thrice); 5:19; (f) the "sum of temporal possessions," Mat 16:26; 1Cr 7:31 (1st part); (g) metaphorically, of the "tongue" as "a world (of iniquity)," Jam 3:6; expressive of magnitude and variety.

2 Strong's Number: G165

Greek: *aión*

World:

"an age, a period of time," marked in the NT usage by spiritual or moral characteristics, is sometimes translated "world;" the RV marg. always has "age." The following are details concerning the world in this respect; its cares, Mat 13:22; its sons, Luk 16:8; 20:34; its rulers, 1Cr 2:6, 8; its wisdom, 1Cr 1:20; 2:6; 3:18, its fashion, Rom 12:2; its character, Gal 1:4; its god, 2Cr 4:4. The phrase "the end of the world" should be rendered "the end of the age," in most places (see END, A, No. 2); in 1Cr 10:11, AV, "the ends (*tele*) of the world," RV, "the ends of the ages," probably signifies the fulfillment of the Divine purposes concerning the ages in regard to the church [this would come under END, A, No. 1, (c)]. In Hbr 11:3 [lit., "the ages (have been prepared)"] the word indicates all that the successive periods contain; cp. Hbr 1:2. *Aion* is always to be distinguished from *kosmos*, even where the two seem to express the same idea, e.g., 1Cr 3:18, *aión*, 1Cr 3:19, *kosmos*; the two are used together in Eph 2:2, lit., "the age of this world." For a list of phrases containing *aión*, with their respective meanings, see EVER, B.

3 Strong's Number: G3625

Greek: *oikoumene*

World:

"the inhabited earth" (see EARTH, No. 2), is used (a) of the whole inhabited world, Mat 24:14; Luk 4:5; 21:26; Rom 10:18; Hbr 1:6; Rev 3:10; 16:14; by metonymy, of its inhabitants, Act 17:31; Rev 12:9; (b) of the Roman Empire, the world as viewed by the writer or speaker, Luk 2:1; Act 11:28; 24:5; by metonymy, of its inhabitants, Act 17:6; 19:27; (c) the inhabited world in a coming age, Hbr 2:5.

Notes:

- (1) In Rev 13:3, AV, *ge*, "the earth" (RV), is translated "world."
- (2) For phrases containing *aiónios*, e.g., Rom 16:25; 2Ti 1:9; Tts 1:2, see ETERNAL, No. 2.

1 John 2:15

Μή	ἀγαπάτε	τὸν	κόσμον
Mē	agapate	ton	kosmon
QN	VMPA--2P	DAMS	N-AM-S
² NOT	¹ DO ³ LOVE	THE	WORLD
μή	ἀγαπάω	ὁ	κόσμος
<G3361>	<G25>	<G3588>	<G2889>

Noun

Case: Accusative
Gender: Masculine
Person: -
Number: Singular

μηδὲ	τὰ	ἐν	τῷ
mēde	ta	en	tō
CC	DANP+	PD	DDMS
NEITHER	THE THINGS	IN	THE
μηδέ	ὁ	ἐν	ὁ
<G3366>	<G3588>	<G1722>	<G3588>

Noun

Case: Dative
Gender: Masculine
Person: -
Number: Singular

κόσμῳ.	εἴαν	τις	ἀγαπᾷ	τὸν
kosmō	ean	tis	agapa	ton
N-DM-S	CS	APINM-S	VSPA--3S	DAMS
WORLD.	IF	ANYONE	LOVES	THE
κόσμος	εἴαν	τις	ἀγαπάω	ὁ
<G2889>	<G1437>	<G5100>	<G25>	<G3588>

Noun

Case: Accusative
Gender: Masculine
Person: -
Number: Singular

κόσμον,	οὐκ	ἔστιν	ἡ	ἀγάπη
kosmon	ouk	estin	hē	agapē
N-AM-S	QN	VIPA--3S	DNFS	N-NF-S
WORLD,	⁶ NOT	⁵ IS	¹ THE	² LOVE
κόσμος	οὐ	εἰμί	ὁ	ἀγάπη
<G2889>	<G3756>	<G1510>	<G3588>	<G26>

τοῦ	πατρὸς	ἐν	αὐτῷ.
tu	patros	en	autō
DGMS	N-GM-S	PD	NPDM3S
³ OF (FOR) THE	⁴ FATHER	⁷ IN	⁸ HIM;
ὁ	πατήρ	ἐν	αὐτός
<G3588>	<G3962>	<G1722>	<G846>

Greek Form	Case	Case Meaning
θε- ὁς (<i>theos</i>)	nominative	Subject of verb
θε- οῦ (<i>theou</i>)	genitive	Denotes description/possession
θε- οὔ (<i>theou</i>)	ablative	Denotes separation
θε- ᾧ (<i>theō</i>)	dative	Denotes focus of interest/indirect object
θε- ᾧ (<i>theō</i>)	locative	Denotes location
θε- ᾧ (<i>theō</i>)	instrumental	Denotes means
θε-όν (<i>theon</i>)	accusative	Denotes direct object of verb
θε-έ (<i>thee</i>)	vocative	denotes address

ὅτι	πάν	τὸ	ἐν
hoti	pan	to	en
CS	A--NN-S	DNNS+	PD
BECAUSE	ALL	THAT	[IS] IN
ὅτι	πάν	ὁ	ἐν
<G3754>	<G3956>	<G3588>	<G1722>

τῷ	κόσμῳ,	ἡ	ἐπιθυμία
tō	kosmō	hē	epithumia
DDMS	N-DM-S	DNFS	N-NF-S
THE	WORLD,	THE	LUST
ὁ	κόσμος	ἡ	ἐπιθυμία
<G3588>	<G2889>	<G3588>	<G1939>

τῆς	σαρκὸς	καὶ	ἡ	ἐπιθυμία
tēs	sarkos	kai	hē	epithumia
DGFS	N-GF-S	CC	DNFS	N-NF-S
OF THE	FLESH	AND	THE	LUST
ὁ	σάρξ	καί	ἡ	ἐπιθυμία
<G3588>	<G4561>	<G2532>	<G3588>	<G1939>

τῶν	ὀφθαλμῶν	καὶ	ἡ
tōn	ophthalmōn	kai	hē
DGMP	N-GM-P	CC	DNFS
OF THE	EYES	AND	THE
ὁ	ὀφθαλμός	καί	ἡ
<G3588>	<G3788>	<G2532>	<G3588>

ἀλαζονεία	τοῦ
alazoneia	tou
N-NF-S	DGMS
PRIDE [ABOUT]	THE (THIS)
ἀλαζονεία	ὁ
<G212>	<G3588>

βίου,	οὐκ	ἔστιν
biou	ouk	estin
N-GM-S	QN	VIPA--3S
LIFE'S POSSESSIONS,	² NOT	¹ IS
βίος	οὐ	εἶμι
<G979>	<G3756>	<G1510>



WORDSEARCH BIBLE®

Noun

Case: **Dative**
 Gender: **Masculine**
 Person: -
 Number: **Singular**

Noun

Case: **Genitive**
 Gender: **Masculine**
 Person: -
 Number: **Singular**

Greek Form	Case	Case Meaning
θε- ὸς (<i>theos</i>)	nominative	Subject of verb
θε- οῦ (<i>theou</i>)	genitive	Denotes description/possession
θε- οῦ (<i>theou</i>)	ablative	Denotes separation
θε- ῶ (<i>theō</i>)	dative	Denotes focus of interest/indirect object
θε- ῶ (<i>theō</i>)	locative	Denotes location
θε- ῶ (<i>theō</i>)	instrumental	Denotes means
θε- ὸν (<i>theon</i>)	accusative	Denotes direct object of verb
θε- ἐ (<i>thee</i>)	vocative	denotes address

ἐκ	τοῦ	πατρός	ἀλλ '	ἐκ	τοῦ
ek	tou	patros	all'	ek	tou
PG	DGMS	N-GM-S	CH	PG	DGMS
OF	THE	FATHER	BUT	OF	THE
ἐκ	ὁ	πατήρ	ἀλλά	ἐκ	ὁ
<G1537>	<G3588>	<G3962>	<G235>	<G1537>	<G3588>

κόσμου	ἐστίν.
kosmou	estin
N-GM-S	VIPA--3S
WORLD	IS.
κόσμος	εἶμι
<G2889>	<G1510>



καὶ	ὁ	κόσμος
kai	ho	kosmos
CC	DNMS	N-NM-S
AND	THE	WORLD
καί	ὁ	κόσμος
<G2532>	<G3588>	<G2889>

Noun

Case: Nominative
Gender: Masculine
Person: -
Number: Singular

παράγεται	καὶ	ἡ
paragetai	kai	hē
VIPP--3S	CC	DNFS
IS PASSING AWAY	AND	THE
παράγω	καί	ἡ
<G3855>	<G2532>	<G3588>

ἐπιθυμία	αὐτοῦ,	ὁ	δὲ
epithumia	autou	ho	de
N-NF-S	NPGM3S	DNMS+	CH
LUST	OF IT,	² THE ONE	¹ BUT
ἐπιθυμία	αὐτός	ὁ	δέ
<G1939>	<G846>	<G3588>	<G1161>

ποιῶν	τὸ	θέλημα	τοῦ
poiōn	to	thelēma	tou
VPPANM-S	DANS	N-AN-S	DGMS
DOING	THE	WILL	-
ποιέω	ὁ	θέλημα	ὁ
<G4160>	<G3588>	<G2307>	<G3588>

θεοῦ	μένει	εἰς	τὸν	αἰῶνα.
theou	menei	eis	ton	aiōna
N-GM-S	VIPA--3S	PA	DAMS	N-AM-S
OF GOD	REMAINS	INTO	THE	AGE.
θεός	μένω	εἰς	ὁ	αἰών
<G2316>	<G3306>	<G1519>	<G3588>	<G165>

Greek Form	Case	Case Meaning
θε- ὸς (<i>theos</i>)	nominative	Subject of verb
θε- οῦ (<i>theou</i>)	genitive	Denotes description/possession
θε- οῦ (<i>theou</i>)	ablative	Denotes separation
θε- ᾧ (<i>theō</i>)	dative	Denotes focus of interest/indirect object
θε- ᾧ (<i>theō</i>)	locative	Denotes location
θε- ᾧ (<i>theō</i>)	instrumental	Denotes means
θε-όν (<i>theon</i>)	accusative	Denotes direct object of verb
θε-έ (<i>thee</i>)	vocative	denotes address

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. **4** He who says “I know him” but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. **13** I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. **14** I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the **lust** of the flesh and the **lust** of the eyes and the pride of life, is not of the Father but is of the world. **17** And the world passes away, and the **lust** of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. **21** I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. **22** Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. **23** No one who denies the Son has the Father. He who confesses the Son has the Father also. **24** Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. **25** And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God’s children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. **9** No one born of God commits sin; for God’s nature abides in him, and he cannot sin because he is born of God. **10** By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another, **12** and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother’s righteous. **13** Do not wonder, brethren, that the world hates you. **14** We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. **15** Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. **16** By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. **17** But if any one has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? **18** Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

1 John RSV

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. **2** By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, **3** and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. **18** There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. **19** We love, because he first loved us. **20** If any one says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. **21** And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. **2** By this we know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. **5** Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is the witness, because the Spirit is the truth. **8** There are three witnesses, the Spirit, the water, and the blood; and these three agree. **9** If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. **10** He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. **11** And this is the testimony, that God gave us eternal life, and this life is in his Son. **12** He who has the Son has life; he who has not the Son of God has not life.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. **14** And this is the confidence which we have in him, that if we ask anything according to his will he hears us. **15** And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. **16** If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. **17** All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. **21** Little children, keep yourselves from idols.

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the **Father** and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the **Father** and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

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15 Do not love the world or the things in the world. If any one loves the world, love for the **Father** is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the **Father** but is of the world. **17** And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. **21** I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. **22** Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the **Father** and the Son. **23** No one who denies the Son has the **Father**. He who confesses the Son has the **Father** also. **24** Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the **Father**. **25** And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

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19 By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

1 John RSV

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